



No dimensions to be scaled from this drawing. Verify all dimensions prior to construction. Immediately report any discrepancies on the document to the Architect/Contract Administrator. This document shall be read in conjunction with associated models, specifications and related consultant's documents. Drawing to be read with all relevant Architectural, Interiors, Structural, M&E, Drainage/Public Health, Landscape, Civils and Interiors drawings and specifications. 4. This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the controller of Her Majesty's Stationery Office © Crown copyright. Unauthorized reproduction infringes Crown Copyright & may lead to prosecution or civil proceedings (100019180) 2021. Hampshire County Council — — — — Proposed contour Geogrid porous gravel parking bays Vehicular Tarmac **Pedestrian Tarmac** Block Paving Rubber Paving Grass Wildflower Meadow Sensory Planting Native hedgerows along a share **Bioretention Pond** Proposed Trees Bin Storage Electrical vehicular charging point Vertical bar metal railings - 1.8m high Vertical bar metal railings - 1.1m high Metal/softwood reflective acoustic fencing - 2.8m high min. Retained groundcover CS1- Open fronted shelter with hoops/racks for 10 cycles and 14 scooters (for pupils and visitors) CS2- Manual gate fronted shelter with hoops/racks for 10 cycles and 14 scooters (for pupils only) CS3- Automated gate fronted shelter with hoops/racks for 10 cycles and 14 scooters (for pupils and parents waiting only) ] ..... CS4- Manual gate fronted shelter with hoops for 4 cycles (for staff only) [ \_ ] Parent/ pupil dual use shelter Lighting columns ⊕ -Φ-04.01.23 EM CL P8 Planning Issue 13.12.22 EM CL P7 Draft Planning Issue 24.11.22 EM CL P6 Various Update Description Date By Chkd Rev HCC Property Services, Three Minsters House, 76 High Street, Winchester SO23 8UL tel: (01962) 847801 Property Services PROJECT NAME Hounsome Fields Primary School, Basingstoke

General Notes

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SHEET NAME

General Arrangement Plan

SCALE	DRAWN	CHKD	APRV
1:500 @ A1	EM CL/DK		
<b>DRAWING No.</b> project code - originator - volume - level - type - role - number			version
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